

**BOARD OF COUNTY COMMISSIONERS****ZONING HEARINGS****COUNTY COMMISSIONERS CHAMBERS OF THE STEPHEN P. CLARK CENTER -
2ND FLOOR****111 NW 1 Street, Miami****Thursday, May 22, 2008 at 9:30 a.m.****CURRENT****DISTRICT**

1.	08-5-CC-1	ASPIRA OF FLORIDA, INC.	(DEVELOPMENTAL IMPACT COMMITTEE)	07-342	30-52-42	N	2
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